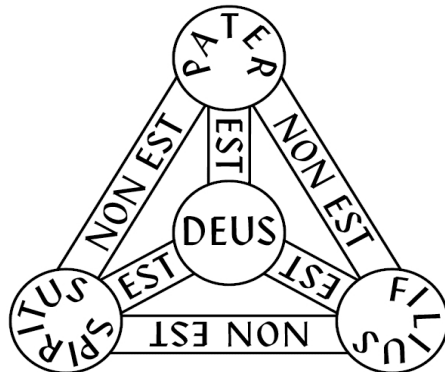


Holy Mass Schedule

Day	Date	Time	Feast Day
Monday	September 23	NO MASS	St. Cornelius <i>Pope & Martyr</i>
Tuesday	September 24	NO MASS	Feria
Wednesday	September 25	NO MASS	Feria
Thursday	September 26	NO MASS	Feria
Friday	September 27	6:00 pm	Ss. Cosmas & Damian <i>Martyrs</i>
Saturday	September 28	9:00 am	St. Wenceslaus <i>Duke & Martyr</i>
Sunday	September 29	8:00 am	19th Sunday After Pentecost



The Priestly Fraternity of Saint Peter

Edmonton Apostolate

Fraternitas Sacerdotalis Sancti Petri

Edmonton

Latin Mass Community

St. Anthony's Church 10661 - 82nd Avenue, Edmonton

www.edmontonlatinmass.ca

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18th Sunday After Pentecost

September 22, 2013

Mass	XI
Processional	TBA
Offertory	TBA
Recessional	TBA

“The most beautiful thing this side of Heaven...”

Many people long for the richness, reverence, and majesty of

The Traditional Latin Mass

... They just may not know it – *yet*.



*No one hides their lamp under a bushel, but upon a candlestick;
So that others that come in may see the light. Help grow our Community!*

GOSPEL (Matt. IX. 1-8.)

At that time, Jesus entering into a boat, passed over the water, and came into his own city. And behold, they brought to him one sick of the palsy lying in a bed. And Jesus seeing their faith, said to the man sick of the palsy: Be of good heart, son; thy sins are forgiven thee. And behold, some of the Scribes said within themselves: He blasphemeth. And Jesus seeing their thoughts, said: Why do you think evil in your hearts? whether it is easier to say, Thy sins are forgiven thee; or to say, Arise, and walk? But that you may know that the Son of man hath power on earth to forgive sins (then said he to the man sick of the palsy): Arise, take up thy bed, and go into thy house. And he arose, and went into his house. And the multitude seeing it feared, and glorified God who had given such power to men.

I. Those who brought this sick man to Christ, give us a touching example of how we should take care of the sick and help them according to our ability. Christ was so well pleased with their faith and charity, that He cured the man sick of the palsy, and forgave him his sins. Hence we learn how we might assist many who are diseased in their soul, if we would lead them to God by confiding prayer, by urgent admonitions, or by good example.

II. Christ did not heal the man sick of the palsy until He had forgiven him his sins, by this He wished to teach us, that sins are often the cause of sicknesses and other evils, by which we are visited, and which God would remove from us if we were truly repentant. This doctrine Jesus confirmed, when He said to the man, who had been sick for thirty-eight years: Sin no more, lest some worse thing happen to thee. (John V. 14.) Would that this were considered by those who so often impetuously demand of God to be freed from their evils, but do not intend to free themselves from their sins, which are the cause of these evils, by a sincere repentance.

III. “He blasphemeth.” Thus thought the Jews, in their perverted hearts, of Christ, because they believed that He in remitting the sins of the sick man, usurped the rights of God and thus did Him a great injury; for it is blasphemy to think, say, or do any thing insulting to God or His saints. But these Jews did not consider that they by their rash judgment calumniated God, since they blasphemed Christ who by healing the sick man, and by numerous other works had clearly proved His God-head. If Christ so severely reprimanded the Jews, who would not recognize Him as God, for a blasphemous thought against Him, what will He do with those Christians who, though they wish to be adorers of God and His Son, nevertheless, utter blasphemies, curses, and profanations of the holy Sacraments?

IV. When Jesus saw their thoughts, He said: Why do you think evil in your hearts? This may be taken to heart by those who think that thoughts are free from scrutiny, and who never think to confess their evil and shameful thoughts. God; the most Holy and most just, will, nevertheless, not leave a voluntary unchaste, proud, angry, revengeful, envious thought unpunished, any more than an idle word. (Matt, XII. 36.) The best remedy against evil thoughts would be the recollection that God who searches the heart sees them, and will punish them.

