

**Newman Theological College: Lunchtime seminar series
(open to all, attendance is free)**

Explore the treasures of our Catholic faith through reading foundational texts that have shaped Catholic Tradition. Two seminars series are being offered this fall:

- Mondays , 12-12:50 – The Church Fathers: St. Augustine On Christian Doctrine
- Wednesdays 12-12:50 pm – St. John: The Gospel and Letters

Register anytime: reception@newman.edu or 780 392-2450

Saint Vincent de Paul Charity Sale : antiques, collectibles, housewares, furniture

St. Andrew Centre Auditorium, 12720 – 111 Ave., Edmonton

- Thurs. & Fri., Oct. 3-4: noon till 7 p.m.
- Sat. Oct. 5: 10 a.m. till 4 p.m.

Holy Mass Schedule

Day	Date	Time	Feast Day
Monday	September 30	NO MASS	St. Jerome <i>Priest, Confessor & Doctor</i>
Tuesday	October 1	NO MASS	Feria
Wednesday	October 2	NO MASS	Holy Guardian Angels
Thursday	October 3	NO MASS	St. Therese of the Child Jesus <i>Virgin</i>
1st Friday	October 4	6:00 pm	St. Francis of Assisi <i>Deacon & Confessor</i>
1st Saturday	October 5	9:00 am	Saturday of Our Lady
Sunday	October 6	8:00 am	20th Sunday After Pentecost



The Priestly Fraternity of Saint Peter

Edmonton Apostolate

Fraternitas Sacerdotalis Sancti Petri

Edmonton

Latin Mass Community

St. Anthony's Church 10661 - 82nd Avenue, Edmonton

www.edmontonlatinmass.ca

Fr. Philip Creurer, FSSP – *Edmonton Apostolate*

Rectory Phone: (780) 439-2737

Sacramental Emergencies: (780) 803-7959

E-mail: fsspedmonton@fssp.com



19th Sunday After Pentecost

September 29, 2013

Mass	XI	
Processional	62	Praise to the Lord, the Almighty
Offertory	78	O Salutaris Hostia
Recessional	202	On This Day, the First of Days

“The most beautiful thing this side of Heaven...”

Many people long for the richness, reverence, and majesty of

The Traditional Latin Mass

... They just may not know it – *yet*.



*No one hides their lamp under a bushel, but upon a candlestick;
So that others that come in **may see the light**. Help grow our Community!*

CONSOLING DOCTRINE ON THE JOYS OF HEAVEN

The kingdom of heaven is likened to a king, who made a marriage for his son. (Matt. XXII. 2.)

Heaven is compared by Christ to a marriage-feast because we will there enjoy all imaginable pleasures in the most perfect union with God. In what these joys consist, fit. Paul could not describe, although he was wrapt into the third heaven and tasted these pleasures; he only said: Eye hath not seen, nor ear heard, neither hath it entered into the heart of man, what things God hath prepared for them that love him. (I Cor. II. 9.) Holy Writ, indeed, gives us many descriptions of the celestial joys, by comparing heaven to a paradise of bliss, sometimes to a precious pearl, or a treasure which neither rust nor moth consumes, nor thieves steal; again it represents heaven under the picture of a kingdom, a throne, a crown, whereby we are raised to the highest honor; at another time to the picture of a city which is built of gold, precious stones and pearls, lighted by the splendor of God, filled with magnificence and glory, and where the inhabitants enjoy undisturbed peace and security. These are only images or similitudes, which are taken from the most beautiful, most precious, and magnificent things of the earth, to teach us that heaven is as beautiful and pleasant a place, as we can wish and represent to ourselves, and that all possible beauty, agreeableness and joy may be found there in the highest and most perfect manner, free from evil, anxiety, disgust and fear of losing them. In heaven we will possess God Himself, the source of all joy and bliss, and will enjoy His own happiness for all eternity. More is riot needed to give us the highest conception of heaven.

Who would not willingly despise the vain, short and imperfect pleasures of this earth, whilst contemplating this indescribable bliss? Who would not willingly bear all the misfortunes. and

misery of this world, when considering that the more miserable we have been in this life the happier will we be hereafter. What would it avail us to have enjoyed all the pleasures of this world, if deprived of the pleasures of heaven, in, eternity!

ASPIRATION

How lovely are Thy tabernacles, O Lord, of hosts! my soul longeth and fainteth for the courts of the Lord. My heart and my flesh have rejoiced in the living God. (Ps. LXXXIII. 2-3.) How do I loathe the world, when I contemplate heaven.

(St. Ignatius Loyola)

Announcements

Collection for the Needs of the Church in Canada: An Act of Solidarity!

This past year was marked by several pastoral projects initiated by the Canadian Conference of Catholic Bishops (CCCB), including the National Week for Life and Family, which is part of the pastoral plan for life and family. The CCCB also published a number of educational materials and resources to support the work of the dioceses in teaching the faith. These include the CCCB document on the environment (Building a New Culture: Central Themes in Recent Church Teaching on the Environment) and the resource for helping clergy and laity to use the Post-Synodal Apostolic Exhortation on the Word of God (Verbum Domini). The CCCB also helped to coordinate the participation of over 1,000 young Canadians at World Youth Day which took place in Rio de Janeiro, Brazil, during July 2013. This celebration involved Pope Francis' first apostolic visit outside Italy. The pastoral mission of the CCCB is accomplished through love and solidarity. The Collection for the Needs of the Church in Canada is being held today across Canada. We thank you in advance for your generosity, solidarity and support.