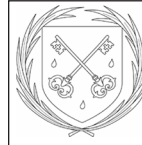


Holy Mass Schedule

Day	Date	Time	Feast Day
Monday	October 7	NO MASS	Our Lady of the Rosary
Tuesday	October 8	NO MASS	St. Bridget of Sweden <i>Widow</i>
Wednesday	October 9	NO MASS	St. John Leonardi <i>Confessor</i>
Thursday	October 10	NO MASS	St. Francis Borgia <i>Confessor</i>
Friday	October 11	6:00 pm	Motherhood of the BVM
Saturday	October 12	9:00 am	Saturday of our Lady
Sunday	October 13	8:00 am	21st Sunday After Pentecost

Announcements

- No announcements this week.



The Priestly Fraternity of Saint Peter

Edmonton Apostolate

Fraternitas Sacerdotalis Sancti Petri

Edmonton

Latin Mass Community

St. Anthony's Church 10661 - 82nd Avenue, Edmonton

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20th Sunday After Pentecost

October 6, 2013

Mass	XI	
Processional	57	O God, Almighty Father
Offertory	151	Concordi Laetitia
Recessional	198	Now Thank We All Our God

“The most beautiful thing this side of Heaven...”

Many people long for the richness, reverence, and majesty of

The Traditional Latin Mass

... They just may not know it – *yet*.



*No one hides their lamp under a bushel, but upon a candlestick;
So that others that come in may see the light. Help grow our Community!*

GOSPEL (John IV. 46-53.)

At that time, There was a certain ruler whose son was sick at Capharnaum. He having heard that Jesus was come from Judea into Galilee, went to him, and prayed him to come down, and heal his son; for he was at the point of death. Jesus therefore said to him: Unless you see signs and wonders, you believe not. The ruler with to him: Lord, come down before my son die. Jesus saith to him: Go thy way, thy son liveth. The man believed the word which Jesus said to him, and went his way. And as he was going down, his servants met him, and they brought word, saying that his son lived. He asked therefore of them the hour wherein he grew better. And they said to him: Yesterday at the seventh hour the fever left him. The father therefore, knew that it was at the same hour that Jesus said to him: Thy son liveth: and himself believed. and his whole house.

I. God permitted the son of the ruler to become sick that he might ask Christ for the health of his son, and thus obtain true faith and eternal happiness. In like manner, God generally seeks to lead sinners to Himself, inasmuch as He brings manifold evils and misfortunes either upon the sinner himself or on his children, property, etc. Hence David said: It is good for me that thou hast humbled me, that I may learn thy justifications, (Ps. CXVIII. 71.) and therefore he also asked God to fill the faces of sinners with shame, that they should seek His name. (Ps. LXXXII. 17.) This happened to those of whom David says: Their infirmities were multiplied: afterwards they hastened in returning to God. (Ps. XV. 4.) O would we only do the same! When God sends us failure of crops, inundations, hail-storms, dearth, war, etc., He wishes nothing else than that we abandon sin and return to Him. But what do we? Instead of hastening to God, we take refuge in superstition, or we murmur against Him, find fault with or even blaspheme His sacred regulations; instead of removing our sins by sincere penance, we continually commit new ones, by murmuring and impatience, by

hatred and enmity, by rash judgments, as if the injustice and malice of others were the cause of our misfortune. What will become of us if neither the benefits nor the punishments of God make us better?

II. Christ said to this ruler: Unless you see signs and wonders, you believe not. This was a reprimand for his imperfect faith; for if he had truly believed Christ to be the Son of God, he would not have asked Him to come to his house, but, like the centurion, would have believed Him able, though absent, to heal His son. (Matt. VIII.) Many Christians deserve the same rebuke from Christ, because they lose nearly all faith and confidence in God, when He does not immediately help them in their troubles, as they wish. He proves to us how displeasing such a want of confidence is to Him by withdrawing His assistance and protection from the fickle and distrustful. (Eccles. II. 15.)

II. How much may not the example of the father of a family accomplish! This ruler had no sooner received the faith, than his whole household was converted and believed in Christ. Fathers and mothers by their good example, by their piety, frequent reception of the Sacraments, by their meekness, temperance, modesty and other virtues, may accomplish incalculable good among their children and domestics.

