

Holy Mass Schedule

Day	Date	Time	Feast Day
Monday	October 14	NO MASS	St. Callistus I <i>Pope & Martyr</i>
Tuesday	October 15	NO MASS	St. Teresa of Avila <i>Virgin</i>
Wednesday	October 16	NO MASS	St. Hedwig <i>Widow</i>
Thursday	October 17	NO MASS	St. Margaret Mary Alacoque <i>Virgin</i>
Friday	October 18	NO MASS	St. Luke <i>Evangelist</i>
Saturday	October 19	9:00 am	St. Peter of Alcantara <i>Confessor</i>
Sunday	October 20	8:00 am	22st Sunday After Pentecost

Announcements

- Fr. Creurer will be away from 13 October to 31 October to complete his studies at St. Paul University. Fr. Brian McDonnell will replace Fr. Creurer on the weekends.
- Friday, 18 October – Mass is cancelled this day.
- Third Saturday of each month – Mass will be moved from 9 am to 8 am to accommodate catechetical instruction at St. Anthony's Parish.



The Priestly Fraternity of Saint Peter
Edmonton Apostolate

Fraternitas Sacerdotalis Sancti Petri

Edmonton

Latin Mass Community

St. Anthony's Church 10661 - 82nd Avenue, Edmonton

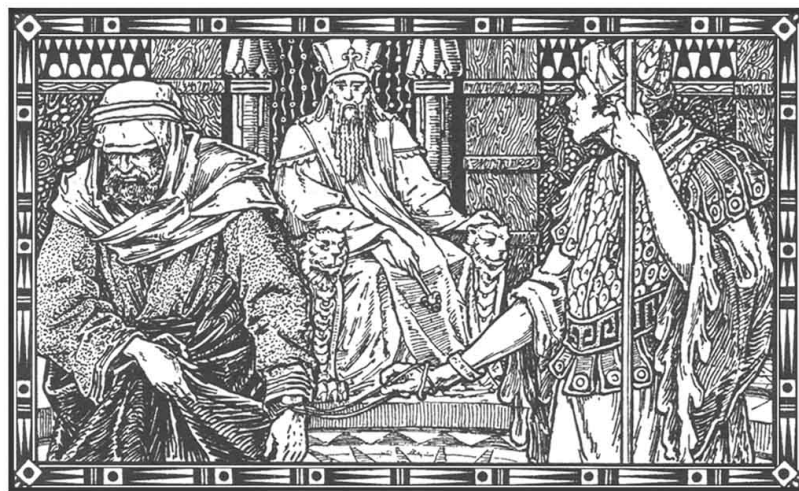
www.edmontonlatinmass.ca

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21st Sunday After Pentecost

October 13, 2013

Mass	XI	
Processional	197	My God, How Wonderful Thou Art
Offertory	142	Salve Regina
Recessional	202	On This Day, the First of Days

“The most beautiful thing this side of Heaven...”

Many people long for the richness, reverence, and majesty of

The Traditional Latin Mass

... They just may not know it – *yet*.



*No one hides their lamp under a bushel, but upon a candlestick;
So that others that come in may see the light. Help grow our Community!*

GOSPEL – *At that time, Jesus spoke to his disciples this parable: The kingdom of heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account one was brought to him that owed him ten thousand talents. And as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children, and all that he had, and payment to be made. But that servant falling down, besought him, saying: Have patience with me, and I will pay thee all. And the lord of that servant, being moved with pity, let him go, and forgave him the debt. But when that servant was gone out, he found one of his fellow-servants that owed him a hundred pence: and laying hold of him, he throttled him, saying: Pay what thou owest. And his fellow-servant falling down besought him, saying: Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison till he paid the debt. Now his fellow-servants, seeing what was done, were very much grieved: and they came and told their lord all that was done. Then his lord called him, and said to him: Thou wicked servant, I forgave thee all the debt, because thou besoughtest me: shouldst not thou then have had compassion also on thy fellowservant, even as I had compassion on thee? And his lord being angry, delivered him to the torturers until he paid all the debt. So also shall my heavenly Father do to you, if you forgive not every one his brother from your hearts.*

Who are understood by the king, and the servants?

The King is God, and the servants are all mankind.

What is meant by the ten thousand talents?

The ten thousand talents, according to our money more than ten million dollars, signify mortal sin, the guilt of which is so great that no creature can pay it; even all the works of the saints cannot make atonement, because by every mortal sin the infinitely great, good, and holy God is offended, which offence it is as impossible for any creature to cancel as it is for a poor servant to pay a debt of ten million dollars. Nevertheless God is so merciful that He remits the whole immeasurable debt of sin, on account of the infinite merits of Christ, if the sinner contritely begs forgiveness and amends his life.

Why did the master order, not only the debtor, but also his wife and children to be sold?

Probably because they assisted in contracting the debt, or gave occasion for its increase. This is a warning to those who in any way make themselves partakers of others' sins, either by counsel, command, consent, provocation,

praise or flattery, concealment, partaking, silence and by defending ill-done things.

What is understood by the hundred pence?

By the hundred pence are understood the offences committed against us, and which, in comparison with our debt against God, are very insignificant.

What does Jesus intend to show by this parable?

That if God is so merciful and forgives us our immense debts, we should be merciful and willingly forgive our fellow-men the slight faults and offences, which they commit against us; he who does not this, will not receive pardon from God, in him will be verified the words of the apostle St. James: Judgment without mercy to him that hath not done mercy. (James ii. 13.)

Who are those who throttle their debtors?

These are, in general, the unmerciful, but particularly those who have no compassion for their debtors; those who immediately go to law and rest not until the debtor is left without house or home; those who oppress widows and orphans, if they owe them anything, thus committing one of the sins which cry to heaven for vengeance; (Eccles. xxxv. 18. 19.) those who even in just lawsuits act harshly and severely with their opponent, without the slightest inclination to come to an agreement with him; finally, rulers and landlords who overburden their subjects with excessive tithes and taxes, and exact their share with the greatest rigor.

Who are those who accuse these hardened men before God?

They are the guardian angels and their own conscience; the merciless act itself cries to God for vengeance.

What is it to forgive from the heart?

It is to banish from the heart all hatred, ill-will and revengeful desires, to treasure a true and sincere love towards our offenders and enemies not only in our hearts, but also manifest it externally by deeds of charity. Therefore those have not forgiven from their hearts, who, indeed, say and believe, that they have no ill-will against their enemy, but everywhere avoid him, refuse to salute him, to thank him, to pray for him, to speak to him, and to help him in necessity, even when they might do so, but who rather rejoice at his need.