

OR Tuesday, Apr. 8: 7 - 9 p.m.
 Pastoral & Administration Offices, 8421 - 101 Avenue
 To register, contact Carla at 780-469-1010 ext. 2231 or
 csmiley@caedm.ca.

- Free English Classes - Temporary Foreign Workers and other new Canadians who are looking for English language help are welcome to register for free English classes at St. Alphonsus Catholic Church at 11828 - 85 Street (enter through the door on 85th Street). Classes are offered at the beginner, intermediate and advanced levels on Saturday mornings from 9:30 a.m. to 12 noon, from Saturday, February 15, until Saturday, April 12. Pre-register by email at alphoncus118ave@shaw.ca (provide name, phone number and email address) or by calling Father Bob Kasun at 780-474-5434. You may also register on the first day of classes, but please, no registrations after the third class.

Holy Mass Schedule

Day	Date	Time	Feast Day
Monday	February 10	NO MASS	St. Scholastica <i>Virgin</i>
Tuesday	February 11	7:30 am	Apparition of Our Lady of Lourdes
Wednesday	February 12	7:30 am	Seven Holy Servite Founders <i>Confessors</i>
Thursday	February 13	7:30 am	Feria
Friday	February 14	6:00 pm	Feria
Saturday	February 15	8:00 am	Saturday of Our Lady
Sunday	February 16	8:00 am	Septuagesima Sunday



The Priestly Fraternity of Saint Peter

Edmonton Apostolate

Fraternitas Sacerdotalis Sancti Petri

Edmonton Latin Mass Community

St. Anthony's Church 10661 - 82nd Avenue, Edmonton

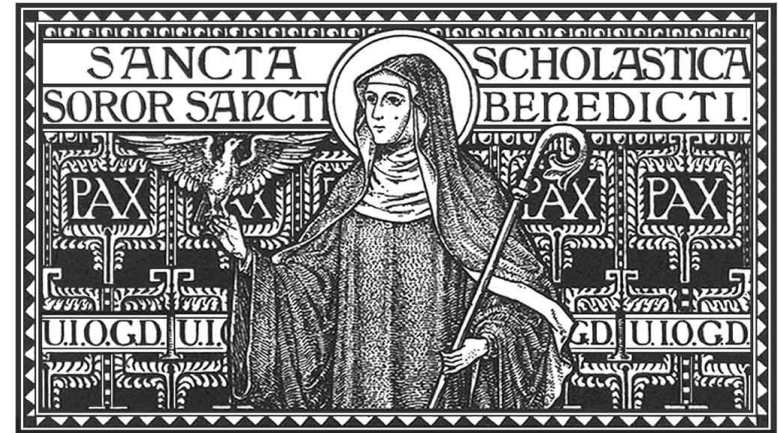
www.edmontonlatinmass.ca

Fr. Philip Creurer, FSSP - *Edmonton Apostolate*

Rectory Phone: (780) 439-2737

Sacramental Emergencies: (780) 803-7959

E-mail: fsspedmonton@fssp.com



5th Sunday After Epiphany

February 9, 2014

Mass	XI
Processional	197 My God, How Wonderful Thou Art
Offertory	141 Ave, Regina Caelorum
Recessional	199 Praise to the Holiest

A SHORT EXPLANATION OF THE MASS

INTROIT

Originally this was a long piece sung by the choir as the priest left the sacristy and entered the Church to begin Mass. It was not recited by the priest but served as the entrance chant, from which it derives its name; "Introit" is the root from which we get words such as "introduction". In the ancient books the parts sung by the choir were not included, and the missals contained only parts like the Collects, Secrets, Postcommunion prayers and Preferences. They were called Sacramentaries. The parts sung by the choir such as the Introit, gradual and other antiphons were collected in a separate book called a "Graduale". The practice of collecting all the parts of the Mass together in one book began with the introduction of the Low Mass, eventually finding its way into the practice also of sung Masses. The priest begins the Introit with the sign of the Cross as this is the beginning of the first part of the Mass, the Mass of the Catechumens, following upon the preparatory prayers at the foot of the altar.

Originally the Introit was an antiphon alternated with the singing of a psalm, concluding with the doxology (a Trinitarian formula of praise to God) "Gloria Patri et Filio..." and concluded with repeating the antiphon. The alternation of singing verses of the psalm by members of the choir is an ancient practice that is attributed to pope Celestine I (422-432). The text of the Introit is chosen based on the themes of the readings, and so it often gives us the kernel of the thought, or leitmotif, of the day's Mass. Usually the Antiphon is a scriptural text, but there are exceptions such as the antiphon used in the Introit for Mass of the Blessed Virgin Mary, *Salve, sancta parens*, from the Christian poet Sedulius (Christian poet of the 5th century).

KYRIALE

These alternating Greek words for "Lord have mercy, Christ have mercy, Lord have mercy" are an ancient part of the sacred rites and their original language is retained. They are a prayer invoking God's mercy as Mass is begun, preparing the hearts and minds of all those present. In ancient times they would have been interspersed with other invocations, but this was changed by Pius V in the Tridentine revisions of the Mass.

At a sung Mass the Kyrie is said at the side of the altar where the Introit was said, and at a Low Mass in the middle of the altar. Like the Introit, the Kyrie is said quietly by the priest while the choir finishes singing the Introit and begins the Kyrie. The priest sits down, if there is time, while the choir concludes its singing of the Kyrie.

Some commentators have likened the triple repetition of the Kyrie to a symbolic invocation of the Trinity, and others have seen in it a symbol of the nine choirs of angels who worship at the throne of the Lamb.

Announcements

- **Pancake Breakfast / General Meeting** – Sunday, February 16 after the Mass (at Queen Alexandria Centre). Presentation of the work of the Steering Committee regarding finances, demographics and related matters. This will help us determine some priorities over the coming months and years. Please plan to attend!
- Financial Statement – The 2013 financial statement is available at the entrance to the church.
- World Day of the Sick 2014 – Tuesday, February 11. Instituted by Pope John Paul II in May 1992, the World Day of the Sick is observed each year on February 11. The theme for the day this year is Faith and Charity: "We Ought To Lay Down Our Lives for One Another" (1 Jn 3:16). In his message for World Day of the Sick 2014, Pope Francis calls us to reflect on the needs of the sick and suffering in our parish communities.
- Special collection envelopes – You may have noticed that there are no longer specially designated envelopes for various appeals (Peter's Pence, Vocations, etc.). Rather the Archdiocese has changed its approach, described below:
- A study done in 2008-09 revealed that rather being asked for donations time and again, parishioners wanted to see a comprehensive plan outlining all the needs and goals of the Archdiocese. The Development Office was established to create that comprehensive plan, and the annual appeal called Together We Serve is part of the plan. We see our work as a ministry, focused on building our relationships with Jesus Christ and further engaging our brothers and sisters in the mission of the Church. By serving together in charity, we witness and model to the world our God, who is abundant and generous. Pope Francis tells us, "Being Christian is living and witnessing to faith in prayer, in works of charity, in promoting justice, in doing good." Let us all together answer that call, and serve our brothers and sisters in Christ in a way we could not possibly do individually. Together as Catholics, we can make a difference. For more information, please visit www.caedm.ca/WeServe.
- Estate Planning for Catholics - The Archdiocese of Edmonton is pleased to offer Information Sessions on Estate Planning for Catholics. Join us to learn about the elements of an estate plan and what you need to know about Catholic funerals and burials. Gain peace of mind for yourself and your loved ones.
Upcoming Sessions:
Wednesday, Feb. 19: 7 - 9 p.m.