



VITAL GRANDIN CHAPLAINCY

Edmonton Latin Mass Community
ARCHDIOCESE OF EDMONTON
Served by the Priests of the Fraternity of St. Peter (FSSP)

Third Sunday after Epiphany

January 25th, 2026

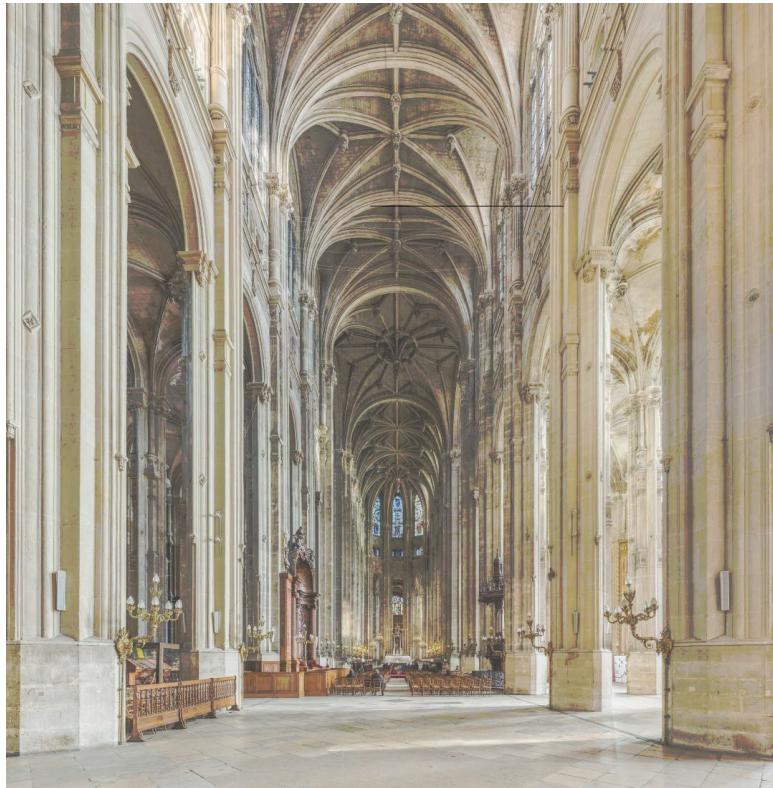
Entrance Hymn: #192 Christ The Glory of the Sky

Asperges: #218

Mass VIII: Booklet p. 12; Angelus p. 1878 ; Baronius p. ix

Credo III: Booklet p. 23; Angelus p. 1894; Baronius p. xxvi

Recessional Hymn: #198 Now Thank We All Our God



The Church of Saint-Eustache in Paris, built in the 16th century.

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A Homily on Our Lord, Continued

But Israel crucified our Lord, on the plea that verily He was seducing us from the One God. But they themselves used constantly to wander away from the One God through their many idols. While then they imagine they crucify Him Who seduces them from the One God, they are found to be led away by Him from all idols to the One God; to the end that because they did not voluntarily learn of Him that He is God, they might by compulsion learn of Him that He is God; when the good which had accrued to them through Him should accuse them concerning the evil which their hands had done. Thus even though the tongue of the oppressors denied, yet the help with which they were helped convicted them. For grace loaded them beyond their power, so that they should be ashamed, while laden with Your blessings, to deny Your person. And also You had mercy on those, whose lives had been made food for dead idols. For the one calf which they made in the desert, pastured on their lives as on grass in the desert. For that idolatry which they had stolen and brought out in their hearts from Egypt, when it was made manifest, slew openly those in whom it was dwelling secretly. For it was like fire concealed in wood, which when it is gendered from within it, burns it. For Moses ground to powder the calf and caused them to drink it in the water of ordeal; (Ex. 32:20) that by drinking of the calf all those who were living for its worship might die. For the sons of Levi ran upon them, those who ran to help Moses and girded on their swords. For the sons of Levi did not know whom they should slay, because those that worshipped were mingled with those that worshipped not. But He, for Whom it was easy to distinguish, distinguished those who were defiled from those who were not defiled; so that the innocent might give thanks that their innocence had not passed unseen by the Just One; and the guilty might be convicted that their offense had not escaped the eye of the Judge. But the sons of Levi were the open avengers. Accordingly Moses set a mark upon the offenders, that it might be easy for the avengers to avenge. For the draught of the calf entered those in whom the love of the calf was dwelling, and displayed in them a manifest sign, that the drawn sword might rush upon them. The congregation therefore which had committed adultery in the worship of the calf, he caused to drink of the water of ordeal, that the mark of adulteresses might appear in it...

To You be glory who by Your cross hast taken away the heathenism in which both circumcised and uncircumcised were caused to stumble! To You be praise, the medicine of life, Who hast converted all that are joy to the angels that are found and were not lost. The uncircumcised praise You, for in Your peace the enmity that was between is swallowed up, for You received in Your flesh the outward sign of circumcision, through which the uncircumcised that were Yours, used to be accounted as not Yours. For You made as Your sign the circumcision of the heart; by which the circumcised were made known, that they were not Yours. For You came to Your own (Jo 1:2) and Your own received You not; and by this they were made known that they were not Yours. But they to whom You did not come, through Your mercy cry out after You, that You would satisfy them with the crumbs which fall from the children's table.

God was sent from the Godhead, to come and convict the graven images that they were no gods. And when He took away from them the name of God which decked them out, then appeared the blemishes of their persons. And their blemishes were these — They have eyes and see not, and ears and hear not. Your preaching persuaded their many worshippers to change their many gods for the One. For in that You took away the name of godhead from the idols, worship also along with the name was withdrawn; that, namely, which is bound up with the name; for worship also attends on the Name of God. Because, then, worship also was rendered to the Name, by all the Gentiles, at the last the

worshipful Name shall be gathered in entirely to its Lord. Therefore at the last worship, also shall be gathered in completely to its Lord, that it may be fulfilled that all things shall be subjected to Him. Then, He in His turn shall be subjected to Him Who subjected all things to Him. (1 Cor. 15:27-28) So that The Name, rising from degree to degree, shall be bound up with its root. For when all creatures shall be bound by their love to the Son through Whom they were created, and the Son shall be bound by the love of that Father by Whom He was begotten, all creatures shall give thanks at the last to the Son, through Whom they received all blessings; and in Him and with Him they shall give thanks also to His Father, from Whose treasure He distributes all riches to us.

Glory be to You Who clothed Yourself in the body of mortal Adam, and made it a fountain of life for all mortals. You are He that lives, for Your slayers were as husbandmen to Your life, for that they sowed it as wheat in the depth of the earth, that it may rise and raise up many with it. Come, let us make our love the great censer of the community, and offer on it as incense our hymns and our prayers to Him Who made His cross a censer for the Godhead, and offered from it on behalf of us all. He that was above stooped down to those who were beneath, to distribute His treasures to them. Accordingly, though the needy drew near to His manhood, yet they used to receive the gift from His Godhead. Therefore He made the body which He put on, the treasurer of His riches, that He, O Lord, might bring them out of Your storehouse, and distribute them to the needy, the sons of His kindred.

Glory be to Him Who received from us that He might give to us; that through that which is ours we might more abundantly receive of that which is His! Yea through that Mediator, mankind was able to receive life from its helper, as through a Mediator it had received in the beginning death from its slayer. You are He Who made for Yourself the body as a servant, that through it You might give to them that desire You, all that they desire. Moreover in You were made visible the hidden wishes of them that slew You and buried You; through this, that You clothed Yourself in a body. For taking occasion by that body of Yours, Your slayers slew You, and were slain by You; and taking occasion by Your body, Your buriers buried You, and were raised up with You. That Power Which may not be handled came down and clothed itself in members that may be touched; that the needy may draw near to Him, that in touching His manhood they may discern His Godhead. For that dumb man whom the Lord healed with the fingers of the body, discerned that He had approached his ears and touched his tongue; (Ma. 7:32-37) nay, with his fingers that may be touched, he touched Godhead, that may not be touched; when it was loosing the string of his tongue, and opening the clogged doors of his ears. For the Architect of the body and Artificer of the flesh came to him, and with His gentle voice pierced without pain his thickened ears. And his mouth which was closed up, that it could not give birth to a word, gave birth to praise to Him Who made its barrenness fruitful in the birth of words. He, then, Who gave to Adam that he should speak at once without teaching, Himself gave to the dumb that they should speak easily, tongues that are learned with difficulty.

*St. Ephraim the Syrian, Homily (Excerpts)
Trans. A. Edward Johnston*

Announcements

For donation receipts, please let us know if you have changed *your mailing address* since last year. Also, for those who set up *recurring Chaplaincy donations online*— by default the donation had been scheduled for one year. Please check your account to see if your donation needs to be re-initiated.

The next socials will be on Feb. 1st & 15th.

Epiphany holy water is available in the sacristy; please bring a bottle to fill. *Epiphany House Blessings* will continue this week.

Feb. 2nd, Purification of the BVM- An additional *Sung Mass* preceded by the blessing and distribution of beeswax candles with procession will begin at 7pm. People may have their own packaged and labeled *beeswax candles* blessed if presented before the ceremony begins. There will also be the regular Monday low Mass (without the blessing of candles, nor procession) at 7:30 am.

The weekly talks and catechesis will resume *in February*.

Western Canadian Catholic Homeschool Conference, will take place March 12-14, 2026, at the Providence Renewal Centre, Edmonton. Theme: Be Not Afraid. The weekend includes daily Mass, Adoration, Benediction, talks, vendors and time to visit. Early bird pricing until February 20, 2026: individual-\$100 couple-\$140. For more information and to register, please visit WCCHSC.net.

For the full list of announcements for the Archdiocese of Edmonton, see caedm.ca/window/
Mass Calendar

Date & Feast*	Mass times	Church Mass Intention	Chapel Mass Int'n ①
<u>Sunday, January 25th</u> Third Sunday after Epiphany (II Cl)	7:30 am Low Mass 12:30 pm Sung Mass 4:30 pm Low Mass	G S rip by A T EN † by PJB Private Intention	
<u>Monday, January 26th</u> St. Polycarp, Bp & Martyr (III Cl)	7:30 am Low Mass 10:15 Funeral Requiem	JK by JK Benito Cadavos †	
<u>Tuesday, January 27th</u> St. John Chrysostom, Bishop, Confessor & Doctor (III Cl)	7:30 am Low Mass	G S rip by A T	Thanksgiving by PJB
<u>Wednesday, January 28th</u> St. Peter Nolasco, Conf. (III Cl)	7:30 am Low Mass	Personal intention by X V	DJG by LD
<u>Thursday, January 29th</u> St. Francis de Sales, Bishop, Confessor & Doctor (III Cl)	5:30 pm Low Mass; Followed by a Holy Hour & Benediction	G S † by A T	WC by MC
<u>Friday, January 30th</u> St. Martina, Virgin & Martyr (III Cl)	7:30 am Low Mass	S P by X V	WC by MC
<u>Saturday, January 31st</u> St. John Bosco, Confessor (III Cl)	8:00 am Low Mass	G S † by A T	AK & Husband by KG
<u>Sunday, February 1st</u> Septuagesima Sunday (II Cl)	7:30 am Low Mass 12:30 pm Sung Mass 4:30 pm Low Mass		

* All Masses are at Assumption Church, except for the Sunday 4 pm Mass at St. Edmund's Church.

The Sacrament of Confession is available before & after all Masses & on Saturdays from **7-8 pm** on at Assumption Church.